Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

| Institution Code | 2022ADF6600790 | Application Code | P2021000394 |
|---|---|-----------------------------------|-------------------------|
| Name of the Institution | DR ZAKIR HUSSAIN TEACHERS TRAINING COLLEGE | Type of Institution | PRIVATE INSTITUTION |
| Whether running ODL Courses also? | NO | | |
| Year of Establishment of Institution | 1982 | Website | WWW.ZHTTC.IN |
| Status of the Institution | 2 (See Section 2(b) of NCTE Regulation, 2014) | | |
| E-Mail ID (For recovering your password and any future communication with NCTE) | pricpzhttc@gmail.com | Alternate E-Mail ID | faizanbinreza@gmail.com |
| Institution Mobile No. (For future communication with NCTE) | 8084804912 | Telephone No. | 6272-295280 |
| Fax No. | | | |
| Address of the Institution at the time of Recognition | | | |
| | | | |
| ○Survey ○Khata ○Gata ○Khasra • Plot No. | BLOCK Z | Street/ Road | BENTA ROAD |
| Village | LAHERIASARAI | Post Office | DMC |
| Taluka/ Mandal/ Block | BAHADURPUR | Town/ City | LAHERIASARAI |
| State | BIHAR | District | DARBHANGA |
| Pin Code | 846003 | | |
| Whether any change in address after recognition? | No | | |
| Particulars of Authorized Person/Representative for filling I | PAR | | |
| | | | |
| Name | DR MOZAMMIL HASSAN | Father Name | NOORUL HASSAN |
| E-Mail ID | pricpzhttc@gmail.com | Mobile No. | 8084804912 |
| Designation | PRINCIPAL | Permanent Account Number (PAN) | aabtb5283H |
| Authorization letter on the stamp paper as per admissible govern | nment rate for filling PAR | | <u> </u> |
| Details of Head/ Principal of the Institution | | | |
| | | | |
| Name | DR MOZAMMIL HASSAN | E-Mail ID | PRICPZHTTC@GMAIL.COM |
| Mobile No. | 8084804912 | | |

PARENT ORGANIZATION DETAIL

| Type of Parent Organization | SOCIETY | | | | |
|---|---|---------------------|------------|--|--|
| Name of Trust/ Society/ Company | BOARD OF TRUSTEES, SHAFI MUSLIM HIGH SCHOOL | | | | |
| Postal Address of the Parent Organization | | | | | |
| | | | | | |
| ○ Survey ○ Khata ○ Gata ● Plot No. | BLOCK Z | Street/ Road | BENTA ROAD | | |
| Village | LAHERISARAI | Post Office | DMC | | |
| Taluka/ Mandal/ Block | BAHADURPUR | Town/ City | DARBHANGA | | |
| State | BIHAR | District | DARBHANGA | | |
| Pin Code | 846003 | | | | |
| Permanent Account Number (PAN) | AABTB5283H | TAN (If Applicable) | | | |
| | | | | | |

Society/ Trust/ Company Members Information

| S.No. | Name | Designation | Mobile Number | Email Id | Membership valid upto (DD/MM/YYYY) | PAN | Aadhaar No. |
|-------|--|-------------|------------------|--------------------------|------------------------------------|------------|--------------|
| 1 | dr ajirul haque | Chairman | 9431627861 | drajirulhaque@gmail.com | 31/12/2025 | aapph9751c | 869473930738 |
| 2 | md altaful haque | Treasurer | 8986425335 | altafulhaque57@gmail.com | 31/12/2027 | abbph2217c | 483401140445 |
| 3 | Dr zakir hussain teachers training college | President | 9431679597 | pricpzhttc@gmail.com | 24/10/2024 | afgch8054j | 792645640230 |
| 4 | Dr zakir hussain teachers training college | Secretary | 9931289664 | pricpzhttc@gmail.com | 25/09/2025 | afcph1979l | 724970039464 |

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?

No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No. | Programme | Institution Code/Application No.(of NCTE) | Recognition Order Detail | Changes in Course Intake | Revised Order Detail | Withdrawal Order Detail | Restoration Order Detail | Court Directions Issued Detail |
|-------|--|---|--|---|------------------------------------|------------------------------------|------------------------------------|--|
| 1 | Name: Bachelor of Education (B.Ed) degree. Medium: Hindi & English | BR-SO/E-E7/96 Start Year: 1997-98 Approved Unit: 5 Approved Intake: 250 Student Admitted: 250 | Order No.: 3446 Date: 01/05/1997 Attachment: | Order No.: 32555 Date: 30/05/2015 Session: 2015- 16 Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Court: Bench: Petition Type: Case No.: Date: Attachment: |
| 2 | Name: Master of Education(M.Ed) degree. Medium: hINDI & eNGLISH | ERC/7-87.6(1)/41/2008 Start Year: 2008-09 Approved Unit: 1 Approved Intake: 50 Student Admitted: 50 | Order No.: ERC/7-87.6(1)41/2008/11887 Date: 04/08/2008 Attachment: | Order No.: Date: Session: 0 Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Court: Bench: Petition Type: Case No.: Date: Attachment: |
| 3 | Name: Diploma in Elementary Education (D.El.Ed.). Medium: hINDI % eNG | ERC/7-71.5.17/2006 Start Year: 2006-07 Approved Unit: 1 Approved Intake: 50 Student Admitted: 50 | Order No.: APE00455/4962(1) Date: 15/12/2006 Attachment: | Order No.: Date: Session: 0 Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Court: Bench: Petition Type: Case No.: Date: Attachment: |

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

| S.No. | Photo | Registration No. | Name | DOB | Father Name | Mother Name | Mobile No. | Email | PAN | Jo I |
|-------|-------|------------------|------------------------------------|------------|---------------------------------|----------------------------|------------|-----------------------------|------------|---------|
| 1 | | TE21016103 | RAHAT JAHAN | 06/05/1969 | MD KASHIF HUSSAIN | AKHTAR JAHAN | 9771299344 | JAHANRAHAT75@GMAIL.COM | ACRPJ8298C | 04/0 |
| 2 | | TE21015407 | KALPANA KUMARI | 09/08/1971 | HARENDRA SINGH | UMA SINGH | 9470476284 | drkalpana8971@gmail.com | AGOPK1804C | 05/0 |
| 3 | | TE21015938 | MD. ZAFIR | 08/10/1962 | MD. KHALIL | SAIRULA NISA | 9470036717 | MZAFIR1962@GMAIL.COM | AACPZ9887E | 07/0 |
| 4 | | TE21016290 | MD. IMBESATUL HAQUE | 11/11/1973 | QUAZI MD. ANSARUL HAQUE | ROUMAISHA KHATOON | 9431253175 | IMBESHATULHAQUE@GMAIL.COM | ААТРН9828А | 11/2 |
| 5 | | TE21012558 | MD MOZAMMIL HASSAN | 12/10/1960 | MD NURUL HASSAN | | 9431414656 | m.hassanarzoo@gmail.com | AAPPH8870G | 01/2 |
| 5 | | TE21012876 | ABSARUL HAQUE | 05/25/1965 | Q A HAQUE | | 9431080580 | absarulhaque786@gmail.com | AAXPH8255M | 1 12/0 |
| 7 | 0 | TE21016004 | CHANDRA NARAYAN JHA | 01/02/1964 | LAXMI NARAYAN JHA | RAM KALA DEVI | 9973141349 | CNJHAZHTTC@GMAIL.COM | AGHPJ0357Q | 11/0 |
| 3 | 7 | TE21012690 | DHIRENDRA NARAYAN SINGH | 02/16/1958 | RAJGIRI SINGH | | 9431253535 | drdnsinghzhttc@gmail.com | AKKPS7458H | 12/0 |
|) | | TE21012758 | MD SHAFQUAT HUSSAIN BAZMI | 02/28/1960 | MD SHAMSUZZOHA | HAMIDA KHATOON | 8541961131 | mshbazmi012@gmail.com | ADXPB8167H | 12/0 |
| 10 | | TE21016628 | RAJIYA NASREEN | 09/06/1967 | MD. ZOBAIR | AAMNA KHATOON | 8797403223 | nasreenr67@gmail.com | ALVPN8040R | 08/1 |
| 11 | | TE21016723 | REKHA KUMARI | 08/02/1968 | BIRENDRA NARAYAN SINGH | GEETA DEVI | 7903697670 | rekhazhttc@gmail.com | EPSPK5965R | 05/2 |
| 12 | 9 | TE21013397 | RENU KUMARI | 02/04/1962 | BAHADUR PRASAD SINGH | DANA DEVI | 9835803501 | singhrenudr1@gmail.com | AJMBK6091L | 12/0 |
| 13 | | TE21016496 | TUSHMIT JAHAN | 12/01/1978 | MD. KASHUF HUSSAIN | AKHTER JAHAN | 8809425877 | areebhassan0852@gmail.com | AIUPJ9803A | 06/2 |
| 14 | | TE21015251 | MASUD ALAM KHAN | 01/07/1964 | ZAINUL ABEDIN KHAN | HAZRA KHANUM | 9431050564 | masoodalamkhan62@gmail.com | AGOPK1809R | 07/2 |
| 15 | | TE21015314 | MD. AFAQUE HASHMI | 01/01/1964 | MD. IDRIS HASHMI | SOFIA KHATOON | 9162116573 | drmahashmi3@gmail.com | ABCPH7360M | 07/1 |
| 16 | | TE21015796 | MOHAMMAD ZAIFI | 11/17/1970 | MOHAMMAD NEZAM UDDIN | KHURSHADI BEGAM | 9431451206 | mdzaifi1970@gmail.com | AAGPZ1933P | 07/1 |
| 17 | | TE21015381 | SHAHID HASSAN | 01/19/1961 | LATE ZAHOOR HASSAN | LATE SHAHEDA KHATOON | 9430520680 | hassan.shahid84@gmail.com | AATPH9827R | 05/0 |
| 18 | | TE21015544 | FIROZ AKRAM | 06/01/1971 | ATAUR RAHMAN | NOOR JAHAN | 8804348044 | firozakram1971@gmail.com | ADHPA9047R | 02/1 |
| 19 | | TE21015478 | KUMUD KUMARI | 09/29/1962 | RAM BAHADUR SINGH | CHANDA SINGH | 9162013486 | kumudkumari1962@gmail.com | AGOPK1805D | 05/0 |
| 20 | | TE21015569 | KALYANI KUMARI | 05/02/2063 | LATE KAMAL KANT CHAUDHARY | LATE NIRMALA DEVI | 9431286758 | kalyanikumari8431@gmail.com | AGOPK1808Q | 02/1 |
| 21 | 9 | TE21016673 | KALAM HASSAIN | 07/31/1989 | ABDUS SATTAR | AMNA KHATOON | 9472193602 | KALAMHUSSAIN31789@GMAIL.COM | ALUPH3380D | 12/1 |
| 22 | | TE21015829 | SABIHA PERWEEN | 01/01/1972 | S S SULEMAN | ADUILA KHATOON | 9473066634 | perweensabiha75@gmail.com | ALRPP2070R | 11/0 |

| /19/2 | 2, 2:20 P | M | | | | PAF | R Detail Rep | ort | | |
|-------|-----------|------------|--------------------------------|------------|---------------------------------|-----------------------|--------------|-------------------------------|------------|-------|
| | | | | | | | | | | |
| 23 | 3 | TE21015882 | IRTEZA AHMAD | 09/25/2064 | AHMAD MURTUZA | NASIMA KHATOON | 9973454836 | IRTEZAAHMAD95@GMAIL.COM | АНЈРАЗ722Н | 11/01 |
| 24 | | TE21015904 | PRATIBHA RANI SINGH | 09/30/1966 | UPENDRA NARAYAN SINGH | SHANTI DEVI | 9431451522 | PRSINGH3009@GMAIL.COM | AIUPF2616N | 11/01 |
| 25 | | TE21015965 | KUMARI SARITA | 01/02/1963 | RAJA PRASAD MEHTA | RAM KUMARI DEVI | 0943063984 | DR.KUMARISARITA99@GMAIL.COM | CILPS5874F | 11/01 |
| 26 | | TE21016077 | MANOJ KUMAR SINGH | 05/06/1969 | RAGHUBIR PRASAD SINGH | SUBHADRA DEVI | 9199060680 | mksdbg1969@gmail.com | BCQPS5696R | 12/01 |
| 27 | | TE21016039 | NAZAMA BABY | 12/13/1966 | MD. HAMID | SAKINA BIBI | 9430061786 | NAZAMAHASSAN69@GMAIL.COM | AISPB4788J | 11/19 |
| 28 | | TE21016393 | S M MAHMOOD FARID | 06/25/1961 | SYED MOHAMMAD JAFAR FARID | SIDIQUA JAFAR | 9430909005 | smmahmoodfarid@gmail.com | AAOPF0533F | 11/25 |
| 29 | 9 | TE21016606 | MD. SHAMIM HAIDER | 10/02/1958 | S.M. KAMALUDDIN | ALI FATMA | 9472423166 | haidershamim1958@gmail.com | AGAPH5409A | 02/13 |
| 30 | | TE21016433 | QUSIAR JAHAN | 01/01/1974 | MD. KASHIFE HUSSAIN | AKHTAR JAHAN | 9661912717 | qasiarjahan1974@gmail.com | AIUPJ9802B | 06/27 |
| 31 | | TE21016326 | MD MANZER SULAIMAN | 10/13/1973 | MD ASHFAQUE ASHRAF | AFGHANA KHATOON | 9430641098 | msulaimanzhttc@gmail.com | AKPPS7459G | 11/25 |
| 32 | | TE21016701 | FARHATULAIN TASNEEM SABA | 02/02/1986 | MOZAMMIL HASSAN | NARGIS KHATOON | 8171157966 | sabanaushi5581@gmail.com | DVRPS1506N | 08/01 |
| 33 | | TE21016573 | MD. FAROOQUE AZAM | 06/26/1972 | MD. RAZA KARIM | SABIHA AKHTAR | 9835051651 | ajammdtarooque@gmail.com | ARKPA1925B | 06/27 |
| 34 | | TE21016654 | VINAY KUMAR SINGH | 06/05/1985 | SANTOSH SINGH | USHA DEVI | 9122858080 | vinaykumarsinghrock@gmail.com | DOUPS1822D | 07/01 |
| 35 | | TE21016710 | SANJEEV KUMAR JHA | 09/09/1973 | NARESH CHANDRA JHA | BIMLA KUMARI | 9931792265 | sanjeevzhttc@gmail.com | AVXPJ9600P | 06/29 |
| 36 | 8 | TE21016960 | AMAN SINGH | 07/05/1973 | DEVENDRA PRASAD SINGH | SHUBHADRA DEVI | 7488781847 | amanzhttc@gmail.com | AXPPS3355Q | 06/28 |
| 37 | | TE21016994 | MANISHA HERA | 10/01/1983 | ABDUL RASHID | SHAHEEDA BANO | 8789690482 | MANSHAHERA@GMAIL.COM | AFAPH8691B | 06/28 |
| 38 | | TE21017019 | NEELU KUMARI | 02/05/1982 | SHAMBHU NATH JHA | VIDHYA DEVI | 8877323893 | neelu.mahima12@gmail.com | FSFPK0822N | 06/28 |
| 39 | | TE21017124 | AMRITA SHREE | 08/15/1987 | KRISHNAKANT THAKUR | POONAM KUMARI | 9102834433 | amritashreezhttc@gmail.com | CTFPS3829H | 06/29 |
| 40 | | TE21017074 | GANGA PRASAD JHA | 07/09/1963 | SHUBHANKAR JHA | USHA DEVI | 9931567586 | G.P.Jha7814@gmail.com | BBOPJ1174M | 05/24 |
| 41 | | TE21017035 | AZIZ FATMA TARANNUM | 12/18/1973 | MOHD SABIR IFTEKHAR | MASUMA KHATOON | 9525457602 | aziz.fatma00@gmail.com | BUXPT2962C | 06/28 |
| 42 | | TE21017094 | FARKHUNDA JABEEN | 09/11/1969 | M.Z.A. ZAFAR | JAMAL ARA | 9430881584 | farkhundajabeen11@gmail.com | BBNPJ9005R | 06/28 |
| 43 | | TE22018287 | PREETI | 02/22/1987 | BIRENDRA PRASAD TIWARY | POONAM KUMARI | 9724615140 | preetyzhtte@gmail.com | BBDPP4042E | 08/01 |
| 44 | | TE22018280 | MD. AFTAB HASHMI | 01/05/1961 | MD. IDRIS HASHMI | | 9431051195 | hashmimdaftab@gmail.com | AAQPH9288M | 08/20 |
| 45 | 3/2 | TE22025524 | WALI | 01/05/1952 | WAIJUL HAQUE | | 9934250281 | WALIZHTTC@GMAIL.COM | AESPM0998P | 12/02 |

| / | /19/22, 2:20 PM PAR Detail Report | | | | | | | | | |
|---|-----------------------------------|------------|-----------------------------|-------------|------------------------|--|------------|---------------------------|------------|-------|
| | | | MOHAMMAD | | | | | | | |
| | 46 | TE22025659 | MOHAMMAD ALI | 07/0/1/1960 | MOHAMMAD ABDUL | | 9631136069 | alizhttc@gmail.com | AWAPA7491H | 02/13 |
| | 47 | TE22025736 | SHAHID KAMAL | 08/25/1966 | MD ISMAIL | | 9570409867 | kamalzhttc@gmail.com | BMNPK7043P | 08/20 |
| | 48 | TE22025832 | NAKHAT AFSHAN KHATOON | | SAIYAD ZYAUR RAHMAN | | 9431050966 | NAKHATAFSHAN007@GMAIL.COM | ANUPK6357R | 10/25 |

LAND DETAILS

| Address of the Institute (Mentioned in the affidavit) | | | | | | |
|---|------------|---------------------------------|------------------------|---|--|--|
| Survey Khata Gata Khasra Plot No. | | Village/Town | | | | |
| Tehsil/ Block/ Taluka | State | | District | | | |
| Land area mentioned in the Affidavit (in sq m) | 14161 | Built Up area ment (in sq m) | ioned in the Affidavit | 5513 | | |
| Whether Notarized or not | 0 | Affidavit Attachme | nt | | | |
| Mode of Possession of Land | | | | | | |
| Dr. L. CD. | l¥. | D : | | | | |
| Mode of Possession | Lease | Lease Basis | | | | |
| Nature of lease | Privat | e Name of lessee of | he Land | DR. ZAKIR HUSSAIN TEACHERS TRAINING COLLEGE | | |
| Whether the lease of the land is in favour of Society/ Tr Company? | rust/ Yes | Yes | | | | |
| Registration Details | <u>'</u> | | | | | |
| Period of lease 9 | Lease from | 07/01/1983 | Lease to | 07/01/1983 | | |
| Is the Leased Deed Registered | Yes | | | | | |
| Registration No. | 473 | Date of Registratio | n | 07/01/1983 | | |
| Whether the lease deed covers only the land or land & building both | | Attachment of the land | ease agreement of the | <u> </u> | | |

1/19/22, 2:20 PM PAR Detail Report

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

| DETAILS OF MUTATION CERTIFICATE OF LAND | | | |
|--|------------|--|-----------------------------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | No | | |
| DETAILS OF PERMISSION OF LAND USE/LAND USE CERTIFICATE (CLU) FOR F | EDUCATIO | NAL PURPOSE | |
| Date of Issue of CLU | 26/09/2008 | CLU Issuing Authority | REGISTRATION OFFICER DARBHANGA |
| CLU Letter No. | 619/2008 | Converted/ diverted land area under the CLU (in sq m) | 14161 |
| Attachment | L | | |
| DETAILS OF NON-ENCUMBRANCE CERTIFICATE | | | |
| Date of Issue of Non-Encumbrance Certificate | 26/09/2008 | Non-Encumbrance Certificate Issuing Authority | REGISTRATION OFFICER DARBHANGA |
| Non-Encumbrance Certificate Letter No. | 619/2008 | Total land area mentioned in NEC Certificate (in sq m) | 14161 |
| Attachment | 1 | | |

DETAILS OF BUILDING PLAN

| Total Land Area mentioned in the building | plan (in sq m) | 14161 | Total Built Up Area mentioned in the building plan (in sq m) | 5513 |
|---|---|--|--|-------------|
| Details of Approving Authority of Build | ing Plan with address (Corporation/ Muni | cipality/ Panchayat) | | |
| Name of Approving Authority with addres | s | DARBHANGA MUNICIPAL CORPORATION DARBHANGA | Village/Town | BENTA |
| Taluka/ Mandal | | BAHADURPUR | City | LAHERIASARA |
| State | | 5 | District | 121 |
| Pin Code | | 846003 | Date of Approval | 05/05/2015 |
| Building Plan Attachment | | 1 | 11 | |
| BREAK-UP OF BUILT UP AREA MEN | TIONED IN THE BUILDING PLAN FO | R THE TEACHER EDU | CATION PROGRAMME/S | |
| | | | | |
| Room No | Room Size(in sq m) | | | |
| 15 | 63 | | | |
| 11 | 50 | | | |
| 24 | 52 | | | |
| 27 | 52 | | | |
| 19 | 50 | | | |
| 20 | 50 | | | |
| 21 | 50 | | | |
| 30 | 52 | | | |
| 31 | 52 | | | |
| 33 | 52 | | | |
| 16 | 50 | | | |
| 7 | 30 | | | |
| 12 | 43 | | | |
| 13 | 33 | | | |
| 5 | 30 | | | |
| 6 | 30 | | | |
| 8 | 30 | | | |
| 10 | 50 | | | |
| 14 | 63 | | | |
| 22 | 52 | | | |
| 25 | 52 | | | |
| 26 | 52 | | | |
| 28 | 52 | | | |
| 17 | 50 | | | |
| 18 | 50 | | | |
| 23 | 52 | | | |
| 29 | 52 | | | |
| 32 | 52 | | | |
| Multipurpose Hall (in sq m) | | 92 | Library-Cum-Reading Room (in sq m) | 182 |
| Other information required | | | | |
| _ | | | | |
| Whether the building of the institution has Code and the same is fully safe and structu per the Code/ Standards, to run the teacher | rally sound having load bearing capacity as | Yes | | |
| Whether Building Safety Certificate as per | National/State Disaster Management | No | | |
| Authority acquired or not Whether safeguard against fire hazard has | haan provided in all parts of the building | Yes | | |
| Fire Safety | ocen provided in an parts of the building. | 103 | | |
| , | | | | |
| Fire Safety Certificate Issuing Authority | FIRE STATION OFFICE DARBHANGA | Fire Safety Certificate No. | 53 Fire Safety Certificate Date | 13/03/2016 |
| Facilities provided for Ramp and Lift | | Ramp | Whether Electricity and safe drinking Water Facility has been provided by the institution. | Yes |
| Electricity Connection Meter No. | | 4967 | Water Connection Meter No. | 000 |
| Whether the institution's campus, building, | furniture etc is barrier free. | Yes | Whether the institution's campus, building, facility etc is disabled friendly. | Yes |

1/19/22, 2:20 PM PAR Detail Report

DETAILS OF BUILDING COMPLETION

| Whether comp building plan o | letion of building is as per approved or not | Yes | | | |
|-----------------------------------|---|-------------------------------------|---|-------------------------------------|------------|
| Total Land Are Certificate (in | ea mentioned in the Building Completion sq m) | 14161 | Total BuiltUp Area m Certificate (in sq m) | entioned in the Building Completion | 5513 |
| Building Com | pletion Certificate Issuing Authority | | | | |
| Name of Author | ority | BUILDING CONSTRUCTION DEPARTMENT | Date of Issue | | 27/11/2015 |
| Address | | LAHERIASARAI | Taluka/ Mandal | | BAHADURPUF |
| State | BIHAR | District | DARBHANGA | Pin Code | 846001 |
| Building Com | pletion Certificate Attachment | <u> </u> | | | |
| Floor Wise Bu | uilt-Up Area (in sq m) | | | | |
| | F | Floor(s) | | Constructed | |
| Ground Floor | | | | 1877.75 | |
| First Floor | | | | 1817.83 | |
| Second Floor | | | | 1817.83 | |
| Third Floor | | | | 0 | |
| Fourth Floor | | | | 0 | |
| Fifth Floor | | | | 0 | |
| Total Built-Up | Area (in sq m) | | | 5513.41 | |

PAR Detail Report

GEOGRAPHIC LOCATION

| Latitude | Longitude |
|------------|-----------|
| 26.1304942 | 85.904763 |

FINANCIAL MANAGEMENT

| FDR Details | (Maintained by the | Institution) |
|-------------|--------------------|--------------|
|-------------|--------------------|--------------|

| Endowment | Fund | Details |
|-----------|------|----------------|
|-----------|------|----------------|

| S.No. | Course | Amout of Endowment fund | Date of Maturity of Endowment fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|-------|---|-------------------------|------------------------------------|------------------|----------------------|-----------------|------------|
| 1 | Master of Education(M.Ed) degree. | 1286915 | 110/08/2024 | BANK OF INDIA | 021828262 | Yes | <u> </u> |
| 2 | Bachelor of Education (B.Ed) degree. | 1450392 | 24/07/2023 | BANK OF INDIA | 2983390 | Yes | <u> </u> |
| 3 | Diploma in Elementary Education (D.El.Ed.). | 1718892 | 26/11/2021 | BANK OF INDIA | 2983392 | Yes | <u> </u> |

Reserve Fund Details

| S.No | . Course | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|------|---|------------------------|----------------------------------|------------------|----------------------|-----------------|------------|
| 1 | Master of Education(M.Ed) degree. | 770385 | 110/08/2024 | BANK OF INDIA | 53620 | Yes | <u> </u> |
| 2 | Diploma in Elementary Education (D.El.Ed.). | 1569596 | 118/06/2021 | BANK OF INDIA | 644682 | Yes | <u> </u> |
| 3 | Bachelor of Education (B.Ed) degree. | 900569 | 109/12/2021 | BANK OF INDIA | 2983391 | Yes | ٨ |

Balance sheet as on the last date of the financial year (2020-21)

| S.No. | Year | Attachment |
|-------|---------|-------------|
| 1 | 2020-21 | <u>></u> |

Income & Expenditure account for the financial year (2020-21)

| S.No. | Year | Attachment |
|-------|---------|------------|
| 1 | 2020-21 | <u> </u> |

Receipt & Payment account for the financial year (2020-21)

| S.No. | Year | Attachment |
|-------|---------|-------------|
| 1 | 2020-21 | <u>></u> |

OTHER INFORMATION

| Name of Grievance/Complaint Redressal Officer | DR DHIRENDRA NARAYAN SINGH | Contact Number of Grievance/Complaint Redressal Officer | 9431253535 | | |
|---|-------------------------------|--|-----------------------------|--|--|
| Name of Contact Person in case of Emergency | DR MD AFAQUE HASHMI | Contact Number of Contact Person in case of Emergency | 9162116573 | | |
| Email id of Grievance/Complaint Redressal Officer | drdnsinghzhttc@gmail.com | Email id of Contact Person in case of Emergency | drmahashmi3@gmail.com | | |
| Name of Nodal Officer for Anti Ragging | DR ABSARUL HAQUE | Contact no of Nodal Officer for Anti Ragging | 9431080580 | | |
| Name of Head of Internal Complaint Committee | DR KALYANI KUMARI | Contact Number of Head of Internal Complaint Committee | 9431286758 | | |
| Email id of Head of Internal Complaint Committee kalyanik | | kalyanikumari9431@gmail.com | kalyanikumari9431@gmail.com | | |
| Library Details | | | | | |
| No. of books in the library | 15486 | No. of educational journals/ periodicals being subscribed | 26 | | |
| No. of encyclopedia available in the library | 23 | Total seating capacity in the library | 100 | | |

PAR Detail Report

WEBSITE INFORMATION ()

| Questions | Yes/No | Attachment (Screenshot) |
|--|--------|-------------------------|
| A. Whether hyperlink of council's website made on the Institution's website. | Yes | <u> </u> |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. | Yes | <u> </u> |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. | Yes | |
| D. Whether details of students uploaded on website. | Yes | <u> </u> |
| E. Whether details of available infrastructure facilities uploaded on website. | Yes | <u> </u> |
| F. Whether fees charged from students uploaded on website. | Yes | <u> </u> |
| G. Whether facilities added during the last quarter Uploaded on website. | No | |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes | |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. | Yes | <u> </u> |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website. | No | |
| K. Whether income and expenditure account for the last financial year uploaded on website. | No | |
| L. Whether receipt and payment account for the last financial year uploaded on website. | No | |
| M. Whether details of biometric data updated on website of the institution on weekly basis. | No | |

PHOTO OF INSTITUTE'S BUILDING

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture |
|---|-----------|---------|
| Front View | Yes | |
| Rear View | Yes | |
| Multipurpose Hall | Yes | |
| Library | Yes | |
| Lab1 | Yes | |
| Lab2 | No | |
| Lab3 | No | |
| Playground | Yes | 14/1 |

| 1/19/22, 2:20 PM | PAR Detail Report | | |
|------------------|-------------------|--|--|
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PAYMENT DETAILS

| Transaction ID | P1819000583d41a8a61f8fd1f5cf832 | Transaction Ref. No. | RALC8358093294 |
|------------------|---------------------------------|----------------------|-------------------------|
| Transaction Date | 30-12-2019 12:43:21 | Transaction Amount | Fee (Rs): 00015000.00/- |
| Transaction Mode | Net Banking-Online | | |

DISCLAIMER

I, DR MOZAMMIL HASSAN son/ daughter of NOORUL HASSAN solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as PRINCIPAL and I am also competent to fill this PAR and verify it. I am holding permanent account number AABTB5283H.